




# November 2023

## UHF REPORTING DUE DATES

| Sun  | Mon | Tue | Wed   | Thu                     | Fri   | Sat |
|--|-----|-----|---|-------------------------|---|-----|
|  |     |     | 1<br><i>Life Skills Calendar</i>  | 2                       | 3<br><i>Financial Assistance Applications</i>   | 4   |
| 5<br> | 6   | 7   | 8   | 9                       | 10<br> | 11  |
| 12   | 13  | 14  | 15  | 16                      | 17<br><i>Senior Lists for December</i>  | 18  |
| 19   | 20  | 21  | 22  | 23 <i>Office Closed</i> | 24 <i>Office Closed</i>   | 25  |
|  |     |     |  |                         |   |     |
| 26   |     |     | 27<br><i>Compliance Report for November</i>   | 28                      | 29  | 30  |